



Membership Covenant

Who We Are

Pacific Church Network is a partnership of many ethnically and culturally diverse churches. The churches that make up Pacific Church Network are committed to a common statement of faith and to participation together toward the advance of the gospel. Pacific Church Network churches partner together to EQUIP each other, ENCOURAGE each other, and ESTABLISH new churches together. Pacific Church Network is led by a board, governed by agreed upon bylaws, and funded by its member churches.

Our Core Commitments

1. **Establishing.** We plant new churches in order to expand the kingdom and fulfill the great commission.
2. **Encouraging.** We support and encourage each other, actively participate in the network, and partner together as churches to become more effective in serving our Lord.
3. **Equipping.** We resource each other in order to continuously grow in our leadership and ministry effectiveness.

Beliefs that Unite Us

The Word of God - We believe that the sixty-six canonical books of the Old and New Testaments are the divinely inspired, infallible Word of God, without error in the original manuscripts, and God's complete, written revelation to humankind. The Bible is sufficient and trustworthy for life, faith, conduct, and practice, and is the supreme and final authority in all matters to which it speaks. We further believe there is but one true interpretation of Scripture, although there may be several applications. The true meaning lies in the text and is that which the divinely-guided author willed to convey. It is recoverable through careful application of a literal (grammatical, historical, contextual) method of interpretation under the guidance of the Holy Spirit, and in the community of Christ. The Holy Spirit illumines the text, enabling the reader to embrace the significance of what God has communicated, and to see the glory of Christ in the Word of God. (2 Timothy 3:16-17; 2 Peter 1:16-21; 2 Timothy 3:16-17; I Corinthians 2:1-13)

The Trinity - We believe in one God, Creator and Sustainer of all things, eternally divine existing in three persons: Father, Son and Holy Spirit; we believe that they are equal in every distinct perfection and they execute distinct but harmonious offices in the work of creation, providence, and redemption. (Matthew 28:19; John 1:1, 14, 18; 2 Corinthians 13:14; Ephesians 4:4 – 6).





God the Father - We believe in God the Father— the infinite, personal Spirit, perfect in holiness, wisdom, power, and love. We believe that He concerns Himself mercifully in **the** affairs of humanity, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ. We believe God’s knowledge is exhaustive; that He fully knows the past, present, and future independent of human decisions and actions. The **Father does everything** in accordance with His perfect will, though His sovereignty neither eliminates nor minimizes our personal responsibility. (Genesis 1:1; John 4:24; 1Chronicles 29:10-13; Jeremiah 23:24; Psalm 90:2; Psalm 119:137; Psalm 147:5; Isaiah 46:9,10; Hebrews 4:13; Psalm 116:5; Ephesians 2:4-7; Romans 5:8-11; John 3:16).

Jesus Christ - We believe that Jesus Christ is the incarnation of God’s eternal Son. God the Son has precisely the same nature, attributes, and perfections as God the Father and God the Holy Spirit. We believe further that He is not only true God, but true man, conceived by the Holy Spirit and born of the virgin Mary. We also believe in His sinless life, His substitutionary atonement, His bodily resurrection from the dead, His ascension into heaven, His priestly intercession on behalf of His people, and His personal, visible, return from heaven to earth. (John 3:16; John 10:30; 1John 5:20; Luke 1:31, 35; Luke 2:6-7; Mark 1:13; Matthew 28:6-7; Luke 24:37-39; Acts 1:9).

Holy Spirit - We believe in the Holy Spirit, His personality and His work in regeneration, sanctification, and preservation. His ministry is to glorify the Lord Jesus Christ, to implement Christ’s work of redeeming the lost, and to empower the believer for godly living and service. We believe the Holy Spirit distributes spiritual gifts to believers as He wills for the common good. No gift signifies His baptism or filling, nor does any gift provide authoritative revelation beyond what has already been revealed in the Holy Scriptures. Life in the Spirit includes trials and does not guarantee physical health, material wealth, nor confirming outward signs. (Acts 5:3,4; John 16: 8-10; Titus 3; 1 Corinthians 12:13; Ephesians 1:13; 1 Corinthians 6:19; 1 Corinthians 12:7, 11; Titus 3:5; 1 Corinthians 12:7; Galatians 5:22-24; Ephesians 4:12-16; 1 Corinthians 12:4-11; 13:8-10; 2 Corinthians 12:12; Ephesians 4:7-12; Hebrews 2:1-4).

Humanity - We believe God originally created persons, male and female, in the image of God and free from sin. We believe all people are sinners by nature and choice and are spiritually dead. We also believe that those who repent of sin and trust Jesus Christ as Savior and Lord are regenerated by the Holy Spirit. We further believe that human life is precious and should be protected from beginning, at fertilization, until death. (Genesis 1:26-31; 2:7; Genesis 3; Romans 5:12-21; 3:21-26; Ephesians 2:1-10; John 14:1-6; Romans 1:16-17; Titus 3:3-7; 2 Corinthians 5:17-21; Matthew 19:4,5; Psalm 51; Ecclesiastes 12:7).

Marriage and Sexuality -We believe God designed marriage to be a lifelong monogamous covenant relationship between one man and one woman. Marriage so defined is the only permissible context for any intimate sexual expression and is the foundation for the human family. We affirm that gender is determined by our biological sex. God who made male and female in His image graciously provides our sexual identity at our conception. (Genesis 1:26-31; Genesis 2:24,25; 1 Corinthians 7:1-9; Matthew 19:4,5; Psalm 51)

Salvation - We believe in salvation by grace through faith in the Lord Jesus Christ. We further believe that this salvation is based upon the sovereign grace of God, was purchased by Jesus Christ on the cross, is eternally secured by the Holy Spirit, and is received by faith, apart from any human merit, works, or ritual. We further believe that salvation results in righteous living, good works, and proper social concern. (John 3:16; Ephesians 2:8-9; Colossians 1:19-20; Hebrews 10:12; 1 John 2:1-2; Titus 3:5; Galatians 2:6-8; Romans 8:1; 1John 5:13; John 6:47; John 10:27-30).





The Church - We believe that the Church is the spiritual body of which Christ is the head. We believe that the true Church is composed of all persons who have been regenerated by the Holy Spirit. We believe that this body expresses itself in local assemblies whose members have been immersed upon a credible confession of faith and have associated themselves for worship, for instruction, for evangelism, and for service. We believe that the ordinances of the local church are believer's baptism by immersion and the Lord's Supper. We also believe in the interdependence of local churches and the mutual submission of believers to each other in love. (Colossians 1:18, 1 Corinthians 12:13, 27, Romans 12:4-5, Acts 2; 1 Corinthians 1:2, Galatians 1:2, 1 Peter 2:5; Matthew 28:19, Acts 19:3-5, 1 Corinthians 11:23-26; 1 Corinthians 11:24-25; Romans 15:25-27, 1 Peter 5:1-4; 1 Timothy 3:1-7, Titus 1:5-7).

The Relationship between Church and State – Recognizing the God-ordained institution of human governments, we believe that each local church is self-governing in function and must be free from interference by any ecclesiastical or political authority. We further believe that every human being is directly responsible to God in matters of faith and life and that each one should be free to worship God according to the dictates of conscience. (Matthew 22:15-22; Rom 13:1-7).

Christian Conduct - We believe that the supreme task of believers is to glorify God in their lives and that their conduct should be blameless before the world. We further believe that they should be faithful stewards of their possessions and that they should seek to realize for themselves the full stature of maturity in Christ. (1 Corinthians 10:31)

The Last Things - We believe in the bodily resurrection of the saved and lost, the eternal existence of all people either in heaven or hell, in divine judgment, rewards, and punishments. (Luke 16:19-31; John 3:16; John 14:1-3; Matthew 10:28; 1 Thessalonians 4:13-18; Revelation 20:1-2; Revelation 21:1-4).





Pacific Church Network Leadership is committed to providing:

EQUIPPING

Trainings for Pastors and Churches, Ongoing Online Training, Staffing Referral Service, Church Consulting, Legal Support

ENCOURAGING

Annual Pastors and Wives Retreat, Ongoing Support and Networking, Quarterly Church Staff Gatherings, Mentor Groups for Pastors

ESTABLISHING

Church Planting Infrastructure, Church Plant Funding, Training, Coaching, and Resourcing, Ordination Process and Certification.

Pacific Church Network Member Churches are committed to:

THEOLOGICAL ALIGNMENT

We commit to the PCN Statement of Faith with a signed agreement.

FINANCIAL PARTNERSHIP

We commit to give a significant monetary contribution ¹each year to support PCN ministries. *Churches often ask for a guideline for giving. If the total giving of all PCN churches together averaged between 2%-5% of their operating budgets, this would provide a strong financial foundation to further our mission. This guideline is suggestive for congregations but not mandatory.*

All PCN church plants commit 5% of received offerings beginning at public launch.

NETWORK PARTICIPATION:

We commit to support and encourage each other, partner together as churches to become more effective in serving our Lord and resource each other in order to continuously grow in our leadership and ministry effectiveness.

Signature: _____

Printed Name: _____

Title of Signer: _____

Date: _____

Church Name: _____ City: _____

Monthly Financial Contribution: _____

(your first financial contribution must accompany this covenant)

¹Contributions serve as the funding engine in order to plant churches annually, facilitate quarterly training events, retreats, and administration.